

SINDH EDUCATION FOUNDATION GOVT. OF SINDH



Promotion of Private Schools in Rural Sindh/Urban Slums (PPRS) [Education Sector]

Loan No./Credit No./TF No./Grant No. 74552-PAK Project ID No. P125952.

Request for Quotations

Date: 28-08-2013

RFQ #: SEF/PPRS/SEF-WEB/2013-14/027

The Government of Sind has received a loan from the World Bank towards the cost of Sind Education Reform Program (SERP-II). It is intended that part of the proceeds of this loan will be applied to eligible payments under the contract for "Promotion of Private Schools in Rural Sindh".

The Procurement Department, Sindh Education Foundation, GoS now invites quotations from eligible suppliers / vendors for the supply of Printing of following specifications and quantities.

Item	Qty.	Pgs.	Size (Inches)	Card/Paper gm.	Lamination	Color	Others
Booklet (for individual)	9000	24	8x8	210gm Matt Cover 115 gm Matt inside pages	Matt Cover	Cover 5 Color Inside 2 Color	Center Pin Form pasting
Form		1	7.25x30	100 gm Off set		2 Color	Perforation Serial No. As per sample
Booklet (for organization)		24	8x8	210gm Matt Cover 115 gm Matt inside pages	Matt Cover	Cover 5 Color Inside 2 Color	Center Pin Form pasting
Form	6000	1	7.25x30	100 gm Off set		2 Color	Perforation Serial No. As per sample



SINDH EDUCATION FOUNDATION GOVT. OF SINDH



Promotion of Private Schools in Rural Sindh/Urban Slums (PPRS) [Education Sector]

Loan No./Credit No./TF No./Grant No. 74552-PAK Project ID No. P125952.

Brochure (Sindhi)	12000	16 20	9x6.5	260gm Matt Cover	Matt Cover	6+6	Center Pin
Brochure (English)	3000	16 20	9x6.5	260gm Matt Cover	Matt Cover	6+6	Center Pin
Poster	5000	1	17x22	135 gm matt		5	
Flyer	100,000	1	A4	90 gm Offset		5+5	
Annexure (Students)	15000	3	A4	90 gms Offset		2	
Annexure (Teachers)	15000	1	A4	90 gms Offset		2	
Annexure (Check List)	15000	1	A4	90 gms Offset		2	

Interested firms are allow to submit their quotes to Procurement Department, the shortlisted candidate will award purchase order.

The last date of price submission is September 6, 2013 (17:00PM).

Assistant Director Procurement